



**THE ESCAMBIA COUNTY SCHOOL DISTRICT
PURCHASING DEPARTMENT
75 N. Pace Blvd.
PENSACOLA, FL 32505**

REQUEST FOR PROPOSAL (RFP) & PROPOSAL ACKNOWLEDGMENT

POSTING DATE:

October 9, 2012

PURCHASING CONTACT & TELEPHONE:

Marguerite Van Nostrand, (850) 469-6209
mvannostrand@escambia.k12.fl.us

RFP TITLE:

Smallwares for School Cafeterias

RFP NUMBER:

130903

RFP OPENING DATE & TIME: **Monday, October 22, 2012, 11:00 AM, Central Standard Time**

NOTE: PROPOSALS RECEIVED AFTER THE RFP OPENING DATE AND TIME WILL NOT BE ACCEPTED.

The School District of Escambia County, Florida, solicits your company to submit a proposal on the above referenced goods or services. All terms, specifications and conditions set forth in this request are incorporated by this reference into your response. Proposals will not be accepted unless all conditions have been met. All proposals must have an authorized signature in the space provided below. All proposals must be sealed and received in the School District's Purchasing Office at **75 N. Pace Blvd., Pensacola, Florida**, by the "RFP Opening Date & Time" referenced above. All envelopes containing sealed proposals must reference the "RFP Title", "RFP Number" and the "RFP Opening Date & Time". The School District is not responsible for lost or late delivery of Proposals by the U.S. Postal Service or other delivery services used by the Bidder. Proposals may not be withdrawn for a period of sixty (60) days after the bid opening unless otherwise specified.

THE FOLLOWING MUST BE COMPLETED, SIGNED, AND RETURNED AS PART OF YOUR PROPOSAL. PROPOSALS WILL NOT BE ACCEPTED WITHOUT THIS FORM, SIGNED BY AN AUTHORIZED AGENT OF THE BIDDER.

COMPANY NAME:

MAILING ADDRESS:

CITY, STATE, ZIP:

FEDERAL EMPLOYER'S IDENTIFICATION NUMBER (FEIN):

TELEPHONE NUMBER: (EXT:) FACSIMILE NUMBER:

EMAIL:

HOW DID YOU FIND OUT ABOUT THIS RFP? SCHOOL DISTRICT WEBSITE___ BIDNET___ DEMAND STAR___ PRIME VENDOR___ OTHER___ (PLEASE SPECIFY___)

I CERTIFY THAT THIS PROPOSAL IS MADE WITHOUT PRIOR UNDERSTANDING, AGREEMENT, OR CONNECTION WITH ANY OTHER BIDDER SUBMITTING A PROPOSAL FOR THE SAME MATERIALS, SUPPLIES, EQUIPMENT OR SERVICES, AND IS IN ALL RESPECTS FAIR AND WITHOUT COLLUSION OR FRAUD. I AGREE TO ABIDE TO ALL TERMS AND CONDITIONS OF THIS RFP AND CERTIFY THAT I AM AUTHORIZED TO SIGN THIS RFP FOR THE BIDDER. I FURTHER CERTIFY THAT I UNDERSTAND THAT FAILURE ON MY PART AS THE BIDDER TO RETURN ALL PAGES OF THE ENTIRE BID PACKAGE, AND/OR FAILURE TO RETURN ANY OF THE ITEMS LISTED IN SECTION IIIA WILL RESULT IN A DETERMINATION THAT THE BID IS NONRESPONSIVE.

AUTHORIZED SIGNATURE:

TYPED OR
PRINTED NAME:

TITLE:

DATE:

I. INTRODUCTION

This solicitation is for the purchase of smallwares for school cafeterias for the period beginning December 1, 2012 and ending November 30, 2013. Prices, terms, and conditions of this agreement cover all purchases for the products listed in this document for the entire term of this agreement. The quantities and delivery dates listed herein are the best estimate of the District based on prior and projected usage. The District will make every attempt to adhere as closely as possible to the estimated dates and quantities, however, the District reserves the right to adjust shipment dates, reduce the number of shipments and/or purchase additional quantities at the bid price at any time during the bid period. By signing this agreement you are agreeing to honor your bid price for the entire term of the agreement. Samples must be submitted with the bid for all products that are not listed on the approved list **and** for all items listed as "No Approved Brands," "Samples Required." Bidders are requested to contact the Purchasing Agent to discuss sample submission.

If sample is not received by the date and time of the bid closing, your bid will be rejected as non-responsive. Samples should be clearly labeled "SAMPLE FOR RFP NUMBER 130903." Each sample should have a label on it giving product name, product order number and the item number it corresponds to in this RFP. Samples should be sent to the purchasing office, same address as RFP.

II. GENERAL TERMS AND CONDITIONS

NOTE: The term "Bidder" as used within this Request For Proposal (RFP) refers to the person, company or organization responding to this RFP. The Bidder is responsible for understanding and complying with the terms and conditions herein.

- A. **GENERAL:** Upon an RFP award, the terms and conditions of this RFP or any portion thereof, may upon mutual agreement of the parties be extended for an additional term(s) or for additional quantities (all original terms and conditions will remain in effect). Subject to the mutual consent of the parties, the pricing, terms and conditions of this RFP, for the products or services specified herein, may be extended to other municipal, city or county government agencies, school boards, community or junior colleges, or state universities within the State of Florida.
- B. **RFP OPENING AND FORM:** Proposal openings will be public on the date and time specified on the Proposal Acknowledgement form. All proposals received after the time indicated will be rejected as non-responsive and retained by the District. Proposals by Email, fax, telegram, or verbally by telephone or in person will not be accepted. The public opening will acknowledge receipt of the Proposals only; details concerning pricing or the offering will not be announced. All proposals submitted shall become public record upon an announcement of a recommended award or thirty (30) days after the opening date whichever occurs first. To protect any confidential information contained in their Proposal, companies must invoke the exemptions to disclosure provided by law in response to the RFP, and must identify the data and other material to be protected, and must state the reasons why such exclusion from public disclosure is necessary.
- C. **WARRANTY:** All goods and services furnished by the Bidder, relating to and pursuant to this RFP will be warranted to meet or exceed the Specifications contained herein. In the event of breach, the Bidder will take all necessary action, at Bidder's expense, to correct such breach in the most expeditious manner possible.

- D. **PRICING:** All pricing submitted will include all packaging, handling, shipping charges, and delivery to any point within Escambia County, Florida to a secure area or inside delivery. The School Board is exempt and does not pay Federal Excise and State of Florida Sales taxes.
- E. **TERMS OF PAYMENT / INVOICING:** The normal terms of payment will be Net 30 Days from receipt and acceptance of goods or services and Bidder's invoice. Itemized invoices, each bearing the Purchase Order Number must be mailed on the day of shipment. Invoicing subject to cash discounts will be mailed on the day that they are dated.
- F. **TRANSPORTATION AND TITLE:** (1) Title to the goods will pass to the School District upon receipt and acceptance at the destination indicated herein. Until acceptance, the Bidder retains the sole insurable interest in the goods. (2) The shipper will prepay all transportation charges. The School District will not accept collect freight charges. (3) No premium carriers will be used for the School District's account without prior written consent of the Director of Purchasing.
- G. **PACKING:** All shipments will include an itemized list of each package's content, and reference the School District's Purchase Order Number. No charges will be allowed for cartage or packing unless agreed upon by the School District prior to shipment.
- H. **INSPECTIONS AND TESTING:** The School District will have the right to expedite, inspect and test any of the goods or work covered by this RFP. All goods or services are subject to the School District's inspection and approval upon arrival or completion. If rejected, they will be held for disposal at the Bidder's risk. Such inspection, or the waiver thereof, however, will not relieve the Bidder from full responsibility for furnishing goods or work conforming to the requirements of this RFP or the RFP Specifications, and will not prejudice any claim, right, or privilege the School District may have because of the use of defective or unsatisfactory goods or work.
- I. **STOP WORK ORDER:** The School District may at any time by written notice to the Bidder stop all or any part of the work for this RFP award. Upon receiving such notice, the Bidder will take all reasonable steps to minimize additional costs during the period of work stoppage. The School District may subsequently either cancel the stop work order resulting in an equitable adjustment in the delivery schedule and/or the price, or terminate the work in accordance with the provisions of the RFP terms and conditions.
- J. **INSURANCE AND INDEMNIFICATION:** The Bidder agrees to indemnify and save harmless the School District, its officers, agents and employees from and against any and all claims and liabilities (including expenses) for injury or death of persons or damage to any property which may result, in whole or in part, from any act or omission on the part of the Bidder, its agents, employees, or representatives, or are arising from any Bidder furnished goods or services, except to the extent that such damage is due solely and directly to the negligence of the School District. The Bidder will carry comprehensive general liability insurance, including contractual and product liability coverage, with minimum limits acceptable to the School District. The Bidder will, at the request of the School District, supply certificates evidencing such coverage.
- K. **RISK OF LOSS:** The Bidder assumes the following risks: (1) all risks of loss or damage to all goods, work in process, materials and equipment until the delivery thereof as herein provided; (2) all risks of loss or damage to third persons and their property until delivery of all goods as herein provided; (3) all risks of loss or damage to any property received by the Bidder or held by the Bidder or its suppliers for the account of the School District, until such property has been delivered to the School District; (4) all risks of loss or damage to any of the goods or part thereof rejected by the School District, from the time of shipment thereof to Bidder until redelivery thereof to the School District.

- L. **LAWS AND REGULATIONS:** Bidders will comply with all applicable Federal, State and Local laws, statutes and ordinances including, but not limited to the rules, regulations and standards of the Occupational Safety and Health Act of 1970, the Federal Contract Work Hours and Safety Standards Act, and the rules and regulations promulgated under these Acts. Bidders agree not to discriminate against any employee or applicant for employment because of race, sex, religion, color, age or national origin.

All agreements as a result of an award hereto and all extensions and modifications thereto and all questions relating to its validity, interpretation, performance or enforcement shall be governed and construed in conformance to the laws of the State of Florida.

- M. **PUBLIC ENTITY CRIMES:** A Bidder, person, or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Florida State Statute, Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.
- N. **PATENTS:** Bidders agree to indemnify and save harmless the School District, its officers, employees, agents, or representatives using the goods specified herein from any loss, damage or injury arising out of a claim or suit at law or equity for actual or alleged infringement of letters of patent by reason of the buying, selling or using the goods supplied under this bid, and will assume the defense of any and all suits and will pay all costs and expenses thereto.
- O. **CONFLICT OF INTEREST:** The award hereunder is subject to the provisions of Chapter 112 Florida Statutes. All Bidders must disclose the name of any company owner, officer, director or agent who is an employee of the School District and/or is an employee of the School District and owns, directly or indirectly, an interest of five percent or more of the company.
- P. **TERMINATION: DEFAULT.** The School District may terminate all or any part of a subsequent award by giving notice of default to Bidder, if Bidder: (1) refuses or fails to deliver the goods or services within the time specified; (2) fails to comply with any of the provisions of this RFP or so fails to make progress as to endanger performances, hereunder, or; (3) becomes insolvent or subject to proceedings under any law relating to bankruptcy, insolvency, or relief of debtors. In the event of termination for default, the School District's liability will be limited to the payment for goods and services delivered and accepted as of the date of termination. **CONVENIENCE.** The School District may terminate for its convenience at any time, in whole or in part any subsequent award. In which event of termination for convenience, the School District's sole obligations will be to reimburse Bidder for (1) those goods or services actually shipped/performed and accepted up to the date of termination, and (2) costs incurred by Bidder for unfinished goods, which are specifically manufactured for the School District and which are not standard products of the Bidder, as of the date of termination, and a reasonable profit thereon. In no event is the School District responsible for loss of anticipated profit nor will reimbursement exceed the RFP value.
- Q. **DRUG-FREE WORKPLACE:** Whenever two or more RFPs are equal with respect to price, quality, and service, an RFP received from a business that certifies that it has implemented a drug-free workplace program as defined by Section 287.087 Florida Statutes, will be given preference in the award process.

- R. **PERFORMANCE:** In an effort to reduce the cost of doing business with the School District, and unless indicated elsewhere, no bid or performance bond is required. However, upon award and subsequent default by Bidder, the School District reserves the right to pursue any or all of the following remedies: (1) to accept the next lowest available RFP price or to purchase materials or services on the open market, and to charge the original awardees for the difference in cost via a deduction to any outstanding or future obligations; (2) the Bidder in default will be prohibited from activity for a period of time determined by the severity of the default, but not exceeding two years; (3) any other remedy available to the School District in tort or law.
- S. **AUDIT AND INSPECTION:** The District or its representative reserves the right to inspect and/or audit all the Bidder's documents and records as they pertain to the products and services delivered under this agreement. Such rights will be exercised with notice to the Bidder to determine compliance with and performance of the terms, conditions and specifications on all matters, rights and duties, and obligations established by this agreement. Documents/records in any form shall be open to the District's representative and may include but are not limited to all correspondence, ordering, payment, inspection and receiving records, and contracts or sub-contracts that directly or indirectly pertain to the transactions between the District and the Bidder.
- T. **SAMPLES AND BRAND NAMES: BRAND NAMES.** Specifications referencing specific brand names and models are used to reflect the kind and type of quality in materials and workmanship, and the corresponding level of performance the School District expects to receive as a minimum. Bidders offering equivalents or superior products to the brand/model referenced will: (1) reference on the RFP in the space provided the manufacturer's name, brand name, model and/or part number; (2) next to the price Bidder will indicate "ALT" to reflect an alternate offering; (3) where no sample is provided with the RFP, Bidders will enclose sufficient technical specification sheets and literature to enable the School District to reach a preliminary evaluation; (4) the School District may request and Bidder agrees to submit a sample or to provide its product on-trial or demonstration, whichever the School District may deem appropriate, at no charge to the District; (5) the School District reserves the right to determine the acceptability of any alternatives offered. **SAMPLES.** Any sample requested by this RFP or to be provided at the Bidder's option, should be forwarded under separate cover to the attention of the Purchasing Office of the School District. The package or envelope will reference the RFP Number, RFP Title, and RFP Item Number and clearly marked "Samples". All samples will be provided free of charge, including transportation charges. Bidders are responsible for notifying and making arrangements for pick up from the School District if a return of samples is expected. All samples unclaimed for thirty (30) days will be disposed of at the discretion of the School District.
- U. **EVALUATION CRITERIA:** Primary factors used to decide the award hereunder will be price, quality, availability, and responsiveness. Other factors that may be used in the evaluation of this bid will be: (1) administrative costs incurred by the School District in association with the discharge of any subsequent award; (2) alternative payment terms; (3) Bidder's past performance. The School District reserves the right to evaluate by lot, by partial lot, or by item, and to accept or reject any proposal in its entirety or in part, and to waive minor irregularities if the proposal is otherwise valid. In the event of a price extension error, the unit price will be accepted as correct. The School District has sole discretion in determining testing and evaluation methods. The School District may consider in conjunction to any award hereunder, those products, services and, prices available to them through contracts from state, federal, and local government agencies or other school districts within the State of Florida.

- V. **CLARIFICATIONS AND INTERPRETATIONS:** The School District reserves the right to allow for clarification of questionable entries, and for the Bidder to withdraw items with obvious mistakes. Any questions concerning terms, conditions or specifications will be directed to the designated Purchasing Agent referenced on the RFP Acknowledgement. Any ambiguities or inconsistencies shall be brought to the attention of the designated Purchasing Agent in writing at least seven workdays prior to the opening date of the proposals. Failure to do so, on the part of the bidder will constitute an acceptance by the bidder of consequent decision. An addendum to the RFP shall be issued and posted for those interpretations that may affect the eventual outcome of this bid. It is the bidder's responsibility to assure the receipt of all addendum issued. No person is authorized to give oral interpretations of, or make oral changes to the RFP. Therefore oral statements given before the RFP opening date will not be binding. The School District will consider no interpretations binding unless provided for by issuance of an addendum. Addenda will be posted to the School District's Purchasing website address at <http://old.escambia.k12.fl.us/adminoff/finance/purchasing/> at least five workdays prior to the opening date. The bidder shall acknowledge receipt of all addenda by signing and enclosing said addenda with their proposal.

- W. **RFP TABULATIONS, RECOMMENDATIONS, AND PROTEST:** RFP tabulations with award recommendations are posted for 72 hours in the Purchasing Office and are also posted to the School District's Purchasing website address at <http://old.escambia.k12.fl.us/adminoff/finance/purchasing/>. Failure to file a protest within the time prescribed in Section 120.57(3) Florida State Statutes will constitute a waiver of proceedings under Chapter 120, Florida State Statutes and School Board Rules. RFP tabulations, recommendations or notices will not be automatically mailed.

- X. **CONTACT:** All questions for additional information regarding this RFP **must be directed to the designated Purchasing Agent noted on page one.** Prospective bidders shall not contact any member of the Escambia County School Board, Superintendent, or staff regarding this bid prior to posting of the final tabulation and award recommendation on the website and in the Purchasing Office. Any such contact shall be cause for rejection of your proposal.

- Y. **PROPOSAL PREPARATION COSTS:** Neither the School District nor its representatives shall be liable for any expenses incurred in connection with the preparation of a response to this proposal.

- Z. **AGREEMENT FORM:** All subsequent agreements as a result of an award hereunder, shall incorporate all terms, conditions and specifications contained herein, and in response hereto, unless mutually amended in writing.

III. SPECIAL CONDITIONS These "SPECIAL CONDITIONS" are in addition to or supplement Section II GENERAL TERMS AND CONDITIONS. In the event of a conflict these SPECIAL CONDITIONS shall have precedence.

- A. **BID DOCUMENTATION AND REQUIRED ENCLOSURES:** All documents listed below must be returned in their entirety. **Failure to return all pages (entire document) or any of the items listed below may result in your bid not being accepted.**
 1. USDA (United States Department of Agriculture), Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: This form (located in the back section of bid document) must be signed and returned with the bid.

 2. The entire bid solicitation (pages 1 – 43) must be returned when bidding. Signature on the first page must be an original signature – no fax or email documents will be accepted. In the event that a vendor makes an error on entering any information and enters a correction, the vendor must initial the change(s). Any proposal submitted with strike over or white out corrections that are not initialed will be rejected as non-responsive.

3. Product specification sheet or certifications must be attached if listed for item bid in Specifications and Pricing Section and/or if bidding alternate items.
 4. If not currently doing business with the Escambia County School District, a business reference, preferably a School District, must be submitted. See attached Form Number P-002, contained within this document.
 5. USDA Certificate of Independent Price Determination. This form (located in the back section of bid document) must be signed and returned with the bid.
 6. Non-Collusion Affidavit. This form (located in the back section of bid document) must be signed and returned with the bid.
- B. **JESSICA LUNSFORD ACT:** Vendor will comply with all requirements of Sections 1012.32 and 1012.465, Florida Statutes, by certifying that the vendor and all of its employees who provide services under this contract have completed the background screening required by the referenced statutes and meet the standards established by the statutes. This certification will be provided to the school in advance of the vendor providing any services on campus while students are present. **The vendor will bear the cost of acquiring the background screening required by Section 1012.32, F.S.,** and any fee imposed by the Florida Department of Law Enforcement to maintain the fingerprints provided with respect to vendor and its employees. The vendor will follow the procedures for obtaining employee background screening as outlined on the Escambia County School District Website: <http://old.escambia.k12.fl.us/adminoff/finance/purchasing/>. Vendor will provide school a list of its employees who have completed background screening as required by the referenced statutes and meet the statutory requirements. Vendor will update these lists in the event that any employee listed fails to meet the statutory standards or new employees who have completed the background check and meet standards are added. The parties agree that in the event that vendor fails to perform any of the duties described in this paragraph, this will constitute a material breach of the contract entitling school to terminate immediately with no further responsibility to make payment or perform any other duties under this contract. Vendor agrees to indemnify and hold harmless school, its officers and employees from any liability in the form of physical injury, death, or property damage resulting from vendor's failure to comply with the requirements of this paragraph or Sections 1012.32 and 1012.465, Florida Statutes.
- C. **MINIMUMS:** The vendor may include a statement regarding minimum order quantities or value affecting final order processing.
- D. **BID QUANTITIES: QUANTITIES: Quantities indicated and delivery dates on this bid are estimates based on prior usage.** Actual purchases may vary from item to item and the School District cannot guarantee that items will be purchased exactly as indicated.
- E. **TERM OF AGREEMENT:** All prices, terms and conditions of this purchasing agreement will be in effect from December 1, 2012 through November 30, 2013.

F. **EVALUATION CRITERIA.** Evaluation of proposals by the Evaluation Committee (consisting of representatives of the District's Food Services Department and Purchasing Department) will be made to ascertain which proposer best meets the needs of the School District. The School District reserves the right to evaluate by lot, by partial lot, or by item. Award will be made on the following criteria:

1. Line Item by Low Price: Award for each line item will go to the vendor with the lowest price when the low price is for a product on the approved products list and product is not tied to a minimum requirement or lot award. Products are approved prior to posting of RFP and are listed in the Specifications and Pricing Section (Section VII) for each item.
2. All Line Items not included in Item 1 above:
 - a. Bidder provided sample to District for testing. (15 Points Maximum)
 - b. Product tested and approved by District Evaluating Team. (35 Points Maximum)
 - c. Product is low price for line item. (40 Points Maximum)
 - d. Acceptability of Minimum Order. (10 Points Maximum)
3. Minimum Order Requirements or Award by Lots: Aggregate low price for all line items in the lot (i.e. all tongs would be one lot) will be awarded to one vendor.

IV. PRODUCT IDENTIFICATION, PACKAGING, AND LABELING REQUIREMENTS

- A. **ALTERNATE PACKAGING.** Mindful of the variance in the kind and size of container and number of units in a shipping case commercially available, no vendor is prevented from submitting a proposal on different kind and size of container and/or number of units in a shipping case.
1. Any alternate packaging offered must be substantially equivalent **and listed as an alternate offering.**
 2. Changes in packaging and packing offered by the vendor must be clearly indicated in the proposal and will be given consideration to the extent deemed consistent with the best interests of the schools.
- B. **BRAND/PACKER IDENTIFICATION.** In the event of an award, deliveries must be identified by the brand or trade name of the packer as submitted by the vendor in this proposal, unless otherwise specifically approved and authorized.

V. ORDER PLACEMENT AND DELIVERY PROCEDURES

- A. **ORDERING PROCEDURES.** No direct ordering of bid items by individual cafeterias is permitted. All orders for bid items must be issued to the vendor from the Purchasing Office of the School District of Escambia County. **This also applies to any additions, deletions, or other alterations to existing orders.**
- B. **SHIPPING/RECEIVING REQUIREMENTS.**
1. **ALL MERCHANDISE OF 50 CASE LOTS OR MORE WILL COME IN PALLETIZED ON 48" X 40" GROCERY PALLETS. MAXIMUM OF 45" HIGH FROM BOTTOM OF PALLET TO TOP OF STACK. SLIP SHEET PACKING WILL ALSO BE ACCEPTED. Products requiring stacking over 45" high for shipping purposes must have an additional slip sheet placed at the 45" level to facilitate down stacking and storage of product being delivered to Warehouse.**

2. All shipments/deliveries must be received and signed for by the Warehouse Manager or his designee. Delivery appointments must be made at least 24 hours in advance by contacting District Warehouse personnel at (850) 469-5321 or (850) 459-5623.

Delivery times for frozen/refrigerated food items are as follows:

Mondays 8:30 am – 1:30 pm Central Time

Tuesdays-Fridays 7:30 am – 1:30 pm Central Time

Delivery times for all other commodities:

Mondays – Fridays 7:30 am – 2:00 pm Central Time

3. Delivery must be made directly to the school system's warehouse located at 51 East Texar Drive, Pensacola, Florida, as designated on purchase order.

VI. INVOICES, STATEMENTS AND PAYMENT

Invoices for the purchases of food and all non-food supplies made by the Escambia County School District's Food Services Department will be paid by the Food Service Accounting Office. In order to facilitate the handling of these invoices, all vendors must adhere to the following instructions since delivery of product to our central warehouse may be made several ways, invoicing should be handled as follows:

- A. **DELIVERIES MADE BY BIDDER'S OWN CONVEYANCE:** When deliveries are made via the bidder's own conveyance, delivery receipts or packing slips should accompany the merchandise to the warehouse. An original and two (2) copies will be provided the Warehouse Manager (or his authorized representative) who will sign all copies if the shipment is complete and in good order. The Warehouse Manager will retain the original and one (1) copy and provide the vendor with a signed third copy. Should there be any discrepancy, damaged goods, incorrect product, shortages, etc., the vendor's driver will contact his company for permission to correct the delivery receipt or packing slip on the spot, and all discrepancies shall be noted on delivery receipt or packing slip.
- B. **DELIVERIES MADE VIA COMMON CARRIER OR TRUCK:** When the deliveries are made via common carrier or truck, delivery receipts or packing slips must accompany or precede the actual delivery of product to the warehouse manager via the U.S. Mail. In case any product is received with in transit damage, our warehouse manager will have an exception made on the common carrier freight bill and/or delivery receipt regarding the extent of damaged product and forward you a copy of said freight bill or delivery receipt so you may file claim, including refusal of delivery on damaged goods. Our Food Service Accounting Dept. will deduct from your invoice, for all shortages, damaged items, etc. Barring delays due to unresolved discrepancies, you may expect to receive payment for products within ten (10) days of our receipt of your invoice.
- C. **INVOICE SUBMISSION:** Invoices must be submitted in triplicate (original and 2 copies). All invoices, copies of delivery receipts and statements are to be mailed to:
- School District of Escambia County
Food Service Accounting - Rm 211
75 North Pace Boulevard
Pensacola, FL 32505
(850) 469-6192 or 469-6193
- D. **INVOICE/PACKING LIST NOTATIONS:** All invoices, packing lists, and relevant documentation should reference the appropriate purchase order and the seven digit School District item identification number shown in the detail specifications.

VII. SPECIFICATIONS AND PRICING

PLEASE NOTE: Samples must be provided if offering a product that is not listed on the approved list. Any deviation from the product or product # listed requires a sample. Samples must be received in the Purchasing Office no later than time and date listed in "Introduction" on page 2 of this RFP. This price must be all inclusive: product, shipping and handling, etc.

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
1.	100	ea.	<p>FRUIT/VEGETABLE WEDGER W/6 SECTION BLADE: Base Unit w/ Apple Blade safely wedges/slices/halves citrus fruit and vegetables (tomatoes, mushrooms, potatoes, hard-boiled eggs and more). Uniform pieces for appealing presentation. Quick and easy cleanup-dishwasher safe parts. 15¹/₄"Wx13¹/₈"Dx15¹/₂"H. 15 lbs. NSF approved. Includes apple wedge/corer blade (six wedges with center core removed).</p> <p>Approved Brands: Sunkist Vollrath</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments: _____</p>		
2.	500	ea.	<p>OVEN MITTS, STANDARD STYLE: Gusset between fingers and thumb for extra heat protection. Inner layer of heat protection stays in place due to tight quilted stitching. Fire retardant 15" or 17" standard style mitt. Must protect hands from temperatures from -109F to +500F with intermittent use.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments: _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
3.	500	ea.	<p>OVEN MITTS, PUPPET STYLE: Gusset between fingers and thumb for extra heat protection. Inner layer of heat protections stays in place due to tight quilted stitching. Fire retardant 15" or 17" puppet style mitt. Must protect hands from temperatures from -109F to +500F with intermittent use.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments: _____</p>		
4.	1000	ea.	<p>CUTTING GLOVES: Cut resistant gloves, washable and bleach safe. Fits either hand. Anti-microbial protection that works for the life of the glove. Wire free, 7 gauge construction, spectra nylon and polyester outer layer provides superb cut resistance and less slipping. Level 5 protection. White and colored.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments: _____</p>		
5.	500	ea.	<p>SINGLE EGG SLICER (0799026): 4-1/2" diameter, heavy cast aluminum base and frame, stainless steel wires.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments: _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
6.	100	ea.	<p>KNIFE SHARPENER: Commercial quality sharpener that sharpens both straight edge and serrated edges. Two stage utilizing diamond abrasives and ultra fine honing discs. NSF listed. Precision angle guides. Rubber feet to hold securely to the work surface. Sharpening module detaches for sink or dishwasher cleaning. Must require no oils or dressing. 120V 8 lb max, 12" wide x 6" deep x 6" high.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
7.	500	ea.	<p>KNIFE, CHEF'S 8": Sani safe 8" cooks knife, stain free, high carbon steel blade, textured, polypropylene handle, NSF certified. Perfect cutlery packaging.</p> <p>Approved Brands: Dexter Russell Model #S145-8PCP</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
8.	500	ea.	<p>KNIFE, CHEF'S 10": Sani safe 10" cooks knife, stain free, high carbon steel blade, textured, polypropylene handle, NSF certified. Perfect cutlery packaging.</p> <p>Approved Brands: Dexter Russell Model #S145-10PCP</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
9.	500	ea.	<p>KNIFE, BREAD 10": Sani safe (18173) 10" scalloped edged bread knife, curved, stain free, high carbon steel blade, textured, white polypropylene handle, NSF certified. Perfect cutlery packaging.</p> <p>Approved Brands: Dexter Russell Model #S147-10SC-PCP</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
10.	500	ea.	<p>KNIFE, PARING 3 ¼": Sani safe (15713) 3 ¼" clip point parer, stain free, high carbon steel blade, textured, white polypropylene handle, NSF certified. Perfect cutlery packaging.</p> <p>Approved Brands: Dexter Russell Model #S107PCP</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
11.	500	ea.	<p>KNIFE, UTILITY 6": Sani safe (13303) 6" scalloped edge utility slicer, stain free, high carbon steel blade, textured, white polypropylene handle, NSF certified. Perfect cutlery packaging.</p> <p>Approved Brands: Dexter Russell Model #S156SC-PCP</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
12.	200	ea.	<p>KNIFE RACK: Removable poly blade guard protects blade during storage. Stainless steel construction, slim profile, ideal for limited space. Wall mount to hold up to 10 knives. 23"W x 3"Dx12"H</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
13.	500	ea.	<p>PIZZA CUTTER, 4" DIAMETER: Sani safe handle, resist bacteria, 4" diameter, stainless steel blade</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
14.	200	ea.	<p>PIZZA DOCKERS: Features 3/8" stainless steel pins or 1/2" plastic pins with sani safe handle. 3 1/2" x 8 3/4". Used to create holes or designs in dough.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
15.	1000	ea.	<p>PIZZA SCREENS, 16": All aluminum construction ¼" holes for maximum air flow. Outside diameter 16 ¾"</p> <p>Heavy duty construction.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
16.	1000	ea.	<p>PIZZA SCREENS, 18": All aluminum construction ¼" holes for maximum air flow. Outside diameter 18 ¾". Heavy duty construction.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
17.	1000	ea.	<p>PIZZA PANS, 16": All aluminum construction. Outside diameter 16 ¾"</p> <p>Heavy duty, 14 gauge construction.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
18.	1000	ea.	<p>PIZZA PANS, 18": All aluminum construction. Outside diameter 18 3/4" Heavy duty, 14 gauge construction.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
19.	1000	ea.	<p>PIZZA SCREEN RACK: Used to organize pans to free up work area. 3/16" steel rod construction, holds up to 96 screens, from 6" diameter to 28" diameter. 9"W x 14"D x 10 1/2"H". Approximate weight 4 lbs.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
20.	500	ea.	<p>TURNER BLADE, SOLID: 6" x 3" stainless steel. Heat resistant, Stain free, high carbon, steel blade. Blue coated handle withstands up to 500°F formed for resistant grip and safety. Bacteria, acid, moisture, fat and grease cannot penetrate handle or blade. NSF listed. Lifetime Warranty.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
21.	500	ea.	<p>TURNER, HAMBURGER: 6" x 3" stainless steel. Stain free, high carbon steel blade. Blue coated handle withstands up to 500°F formed for resistant grip and safety. Bacteria, acid, moisture, fat and grease cannot penetrate handle or blade. NSF listed. Lifetime Warranty.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
22.	500	ea.	<p>TURNER, PERFORATED: 8" x 3", stainless steel. Stain free, high carbon steel blade, Blue coated handle withstands up to 500°F formed for resistant grip and safety. Bacteria, acid, moisture, fat and grease cannot penetrate handle or blade. NSF listed. Lifetime Warranty.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
23.	100	ea.	<p>PAN/GRIDDLE SCRAPER, 4 ½" x 4": Stain free, high carbon steel blade, White polypropylene handle formed for resistant grip and safety. Bacteria, acid, moisture, fat and grease cannot penetrate handle or blade. NSF listed. Lifetime Warranty.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
24.	1000	ea.	<p>SANDWICH SPREADER, 3 ½"W x 1 ¼"D.: Stainless steel blade, 4" polypropylene handle with anti microbial protection to guard against bacteria and micro organisms. White, red, or yellow handle. Plain Edge.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
25.	500	ea.	<p>CUTTING BOARDS, WHITE, 15" X 20": Safety Grip cutting boards. Corners feature integrated non-slip grips to prevent slipping. Hook design for sanitary storage of boards, hang to dry and store to avoid stacking. Tough surface, will not dull knives, and prevents unsafe cut grooving where dirt and bacteria can hide. ½" thick, will not chip, crack, peel or warp. Dishwasher and sanitizer safe. Withstands temps of 185°F.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
26.	1000	ea.	<p>CUTTING BOARDS, WHITE, 18" X 24": Safety Grip cutting boards. Corners feature integrated non-slip grips to prevent slipping. Hook design for sanitary storage of boards, hang to dry and store to avoid stacking. Tough surface, will not dull knives, and prevents unsafe cut grooving where dirt and bacteria can hide. ½" thick, will not chip, crack, peel or warp. Dishwasher and sanitizer safe. Withstands temps of 185°F.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
27.	1000	ea.	<p>CUTTING BOARDS, GREEN, 18" X 24": Safety Grip cutting boards. Corners feature integrated non-slip grips to prevent slipping. Hook design for sanitary storage of boards, hang to dry and store to avoid stacking. Tough surface, will not dull knives, and prevents unsafe cut grooving where dirt and bacteria can hide. ½" thick, will not chip, crack, peel or warp. Dishwasher and sanitizer safe. Withstands temps of 185°F.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
28.	1000	ea.	<p>CUTTING BOARDS, GREEN, 15" X 20": Safety Grip cutting boards. Corners feature integrated non-slip grips to prevent slipping. Hook design for sanitary storage of boards, hang to dry and store to avoid stacking. Tough surface, will not dull knives, and prevents unsafe cut grooving where dirt and bacteria can hide. 1/2" thick, will not chip, crack, peel or warp. Dishwasher and sanitizer safe. Withstands temps of 185°F.</p> <p>Approved Brands: No Approved Brand/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
29.	200	ea.	<p>CUTTING BOARD STORAGE STAND: Holds 6 boards up to 1" thick. Stainless steel for long life. 10"W x 8"D x 9"H.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
30.	500	ea.	<p>CUTTING BOARD, HANGING RACK HOOKS: Attaches easily onto wire shelving. Dishwasher safe. Able to hold approved cutting boards and cutting board mats. Stainless steel.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
31.	200	ea.	<p>SCALES: 32 OZ. CAPACITY: Portion control scale. Standard 6¾"W x 6"D standard platform. Removable stainless platform for easy cleaning. Powder coated steel exterior with rust proof finish, or baked enamel finish.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
32.	200	ea.	<p>SCALES, 5 LBS CAPACITY: Portion control scale. Standard 9"W x 9"D standard platform. Removable stainless platform for easy cleaning. Powder coated steel exterior with rust proof finish, or baked enamel finish.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
33.	2000	ea.	<p>SPOODLE, SOLID, 4 OZ.: Anti microbial coating on handle to prevent cross contamination. Ergonomic, textured grip handle, stays cool up to 450°F. Stopper on handle prevents spoodle from sliding into food. Oval design. NSF listed.</p> <p>Approved Brands: Carlisle Vollrath Cambro</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
34.	2000	ea.	<p>SPOODLE, PERFORATED, 4 OZ.: Anti microbial coating on handle to prevent cross contamination. Ergonomic, textured grip handle, stays cool up to 450°F. Stopper on handle prevents spoodle from sliding into food. Oval design. NSF listed.</p> <p>Approved Brands: Carlisle Vollrath Cambro</p> <p>State pack size: _____ _____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		
35.	1000	ea.	<p>SERVING SPOON, SOLID, 11": High heat, curved neck. Withstands temperatures from -40°F to +375°F. Features notched back to rest on pans. Won't scratch non stick cookware. Dishwasher safe, black in color. NSF listed.</p> <p>Approved Brands: Cambro</p> <p>State pack size: _____ _____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
36.	1000	ea.	<p>SERVING SPOON, PERFORATED, 11": High heat, curved neck. Withstands temperatures from -40°F to +375°F. Features notched back to rest on pans. Won't scratch non stick cookware. Dishwasher safe, black in color. NSF listed.</p> <p>Approved Brands: Cambro</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
37.	500	ea.	<p>SERVING SPOON, SOLID, 15": High heat, curved neck. Withstands temperatures from -40°F to +375°F. Features notched back to rest on pans. Won't scratch non stick cookware. Dishwasher safe, black in color. NSF listed.</p> <p>Approved Brands: Cambro</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
38.	500	ea.	<p>SERVING SPOON, PERFORATED, 15": High heat, curved neck. Withstands temperatures from -40°F to +375°F. Features notched back to rest on pans. Won't scratch non stick cookware. Dishwasher safe, black in color. NSF listed.</p> <p>Approved Brands: Cambro</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
39.	500	ea.	<p>TONGS, 9": Heavy duty, cool touch handle. Heavy gauge stainless steel tongs with scalloped edges, break resistant spring locking.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
40.	500	ea.	<p>TONGS, 12": Heavy duty, cool touch handle. Heavy gauge stainless steel tongs with scalloped edges, break resistant spring locking.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
41.	500	ea.	<p>TONGS, 16": Heavy duty, cool touch handle. Heavy gauge stainless steel tongs with scalloped edges, break resistant spring locking.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
42.	1000	ea.	<p>TONGS, 6", SALAD: Durable poly carbonate, scalloped, black, will not dent, crack or stain.</p> <p>Approved Brands: Cambro Carlisle</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
43.	1000	ea.	<p>TONGS, 9", SALAD: Durable poly carbonate, scalloped, black, will not dent, crack or stain.</p> <p>Approved Brands: Cambro Carlisle</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
44.	1000	ea.	<p>SPOONS, 8", SALAD/BUFFET: Durable poly carbonate spoon will not crack, dent or stain. ½ oz. capacity, black.</p> <p>Approved Brands: Cambro Carlisle</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
45.	1000	ea.	<p>SPOONS, 10", SALAD/BUFFET: Durable poly carbonate spoon will not crack, dent or stain. ¾ oz. capacity, black.</p> <p>Approved Brands: Cambro Carlisle</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
46.	1000	ea.	<p>LADLES, 8", SALAD: Durable, break resistant, poly carbonate construction, 1 oz. capacity, black.</p> <p>Approved Brands: Cambro Carlisle</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
47.	1000	ea.	<p>LADLES, 11 ½", SALAD: Durable, break resistant, poly carbonate construction, 1 oz. capacity, black.</p> <p>Approved Brands: Cambro Carlisle</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
48.	500	rls.	<p>FOOD LABELS: Dissolvable, blank 2" x 2" square. Label and adhesive dissolve within 30 minutes in any water temperature, no sticky residue. Microwave safe, roll packed in disposable dispenser.</p> <p>Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
49.	1000	ea.	<p>MATS, ANTI-FATIGUE ,3' x 5': Beveled edge on all four sides for easy rolling on and off mat. Designed to improve safety and make cart traffic easy. ½ inch thick resilient rubber construction.</p> <p>Approved Brands: Apex</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
50.	1000	ea.	<p>MATS, DRAINAGE, 3' x 5': Drainage holes to provide safe environment in dish room areas. 3/8" interlocking mats for large coverage area. Beveled edges to minimize tripping. Black or red in color.</p> <p>Approved Brands: Apex</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
51.	2000	ea.	<p>STORAGE CONTAINERS, 2QT., SQUARE: Large, easy grip handles. Clear, easy to read graduation levels. Stackable. Construction provides visibility, durability and stain resistance. Withstands -40 degrees to +212 degrees Fahrenheit. BPA free construction.</p> <p>Approved Brands: Rubbermaid Cambro</p> <p>State pack size: _____ _____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		
52.	2000	ea.	<p>STORAGE CONTAINERS, 4QT. SQUARE: Large, easy grip handles. Clear, easy to read graduation levels. Stackable. Construction provides visibility, durability and stain resistance. Withstands - 40 degrees to +212 degrees Fahrenheit. BPA free construction.</p> <p>Approved Brands: Rubbermaid Cambro</p> <p>State pack size: _____ _____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
53.	2000	ea.	<p>STORAGE CONTAINERS, 8QT. SQUARE: Large, easy grip handles. Clear, easy to read graduation levels. Stackable. Construction provides visibility, durability and stain resistance. Withstands -40 degrees to +212 degrees Fahrenheit. BPA free construction.</p> <p>Approved Brands: Rubbermaid Cambro</p> <p>State pack size: _____ _____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		
54.	500	ea.	<p>STORAGE CONTAINER: 3 ½ QT. CAPACITY /WITH 6-3/4" LID (0799264): Plastic, clear color, cylindrical, no seams or corners, for all temperatures use, must be NSF approved.</p> <p>Approved Brands: Rubbermaid #2604 with Rubbermaid Lid #2667 Continental Silite/Carlisle #N0355 with Continental Silite/Carlisle Lid #N0202</p> <p>State pack size: _____ _____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		
55.	500	ea.	<p>STORAGE CONTAINER: 6 QT. CAPACITY/ WITH 8-1/2" LID (0799261):</p> <p>Approved Brands: Rubbermaid #2606 with Rubbermaid Lid #2668 Continental Silite/Carlisle #N0605 with Continental Silite/Carlisle Lid #N0602</p> <p>State pack size: _____ _____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
56.	500	ea.	<p>UTILITY PAIL, GREEN: Sanitizing solution Safety Pails. Meets HAACP "Dedicated Use" mandate. Constructed of high density polypropylene and features embossed graduations for easy measurement. Green for cleaning. Square design. Metal Handle. 9"Wx7"Dx7 1/2" H.</p> <p>Approved Brands: San Jamr</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
57.	250	ea.	<p>UTILITY PAIL, RED: Sanitizing solution Safety Pails. Meets HAACP "Dedicated Use" mandate. Constructed of high density polypropylene and features embossed graduations for easy measurement. Red for Sanitizing. Square design. Metal Handle. 9"Wx7"Dx7 1/2" H.</p> <p>Approved Brands: San Jamar</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
58.	200	pr.	<p>GLOVES, WOMEN'S (0710250) : Waterproof. Women's size 7-8 medium. Nitrile-coated pot and sink gloves. 18"-20" in length. Embossed grip for sure handling. Protects to the elbow, heavy enough to protect against hot water, resists fats and oils.</p> <p>No Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
59.	200	pr.	<p>GLOVES, MEN'S (0710270): Waterproof. Men's size 8-9 Nitrile coated pot and sink gloves, 18" to 20" in length. Embossed grip for sure handling. Protects to the elbow, heavy enough to protect against hot water, resists fats and oils.</p> <p>No Approved Brands: No Approved Brands/Samples Required</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		
60.	500	ea	<p>APRONS, SCULLERY (0730010): Waterproof. 30 oz. expandable vinyl laminated to cotton knit back apron, leather look bison brown, bib type, will have adjustable metal snaps to fit waist sizes 28" to 44", neck piece also adjustable 25"L X 24-1/2"W.</p> <p>Approved Brands: Calico #1053111 National Discount Textiles #63510 I</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
61.	500	ea.	<p>BAKERS RACK: 22 pan capacity. Rack is one piece, high strength aluminum. Pass through design. Easy to handle. 5" casters, two with brakes. 21½"Wx29"Dx69¼"H overall. 52 lbs.</p> <p>Pan Capacity: 18"Wx26"D: 20, 3" slide spacing, Weight 52 lbs., Width 21½", Depth 29", Height 69¼", Aluminum construction material, Pan Capacity 20, Shelves 3" slide spacing, Full Size, Fixed Style, Open type.</p> <p>Approved Brands: Metro/Universal</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
62.	3000	ea.	<p>PAN, SHEET (0799083): Size 18" x 13" x 1", 18 gauge, commercial, polished aluminum, with rolled rim, NSF listed.</p> <p>Approved Brands: Lincoln-Wearever #5303</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
63.	1000	ea.	<p>ICE SCOOP (0740300): 5" x 2-3/4", stainless steel.</p> <p>Approved Brands: J & R #7920; Vollrath #46790</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
64.	400	ea.	<p>DISPENSER, ICED TEA (0799099): Three gallon capacity, approximately 16-3/4" x 10-3/8" x 18-7/8". Color: Amber</p> <p>Approved Brands: Rubbermaid #3358</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
65.	1000	ea.	<p>ICE SCOOP AND HOLDER, 64oz: Set of one ice scoop and holder. Constructed of durable polyethylene. 64 oz. scoop capacity. Wall mountable</p> <p>Approved Brands: Cal-Mil #273-122 San Jamar #792-071</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
66.	300	ea.	<p>RAPI-KOOL FOOD COOLER: With Rapi-Kool Bacteria Control, simply fill with water, freeze, place in stock pot and stir. Also used to speed set up time of puddings and gelatins. Reduces load wear and tear on refrigeration. Reusable plastic. Dishwasher safe. NSF listed. 128 oz. capacity, 4 1/2"Diam.x23 3/4"H, Handle cap design guarantees ice expansion area, eliminating hard-to-see fill lines.</p> <p>Approved Brands: San Jamar #792-106</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
67.	250	ea.	<p>STOCK POT, W/LID, 20 QT.: Aluminum stock pot is professional weight with spot welded handles. Inside Diam.xH: 12"x11". NSF listed. Double thick bottom and top. Heavy gauge with dent-resistant aluminum alloy. Weight: 7 lbs, Height: 11", Diameter 12", aluminum construction.</p> <p>Approved Brands: Vollrath #4305</p> <p>State pack size:_____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments_____</p>		
68.	250	ea.	<p>STOCK POT, W/LID, 40 QT.: Aluminum Stock Pot is professional weight with spot welded handles. Inside Diam.xH: 14"x16". NSF listed., Weight 11 lbs., Height 16", Diameter 14".</p> <p>Approved Brands: Vollrath #4310</p> <p>State pack size:_____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments_____</p>		
69.	250	ea.	<p>SAUCE POT, W/LID, 10 QT.: Sauce Pot is constructed of high quality stainless steel. 1/4" thick aluminum clad bottom for quick and even heating. Satin finish interior. Safe for oven use. Inside Diam.xH: 11"x7 1/8", Weight: 8 lbs., Height: 7 1/8", Diameter: 11".</p> <p>Approved Brands: Vollrath #3903</p> <p>State pack size:_____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments_____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
70.	200	ea.	<p>SAUCE POT, W/LID, 14 QT.: Aluminum Sauce Pot. Professional weight. Welded loop handles. NSF list, Weight: 5 lbs., Diameter: 12".</p> <p>Approved Brands: Vollrath I#4332</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments: _____</p>		
71.	400	ea.	<p>SAUCE POT, W/LID, 7 QT.: Cool handle, heavy duty commercial sauce pan. 18/8 stainless steel. Permanently bonded, 1/4" thick aluminum and stainless steel bottom layer for even heating and exceptional durability. Mirror finish inside and out for a great look and easy cleanup. Rounded lip makes pouring easy and adds strength when it counts. Includes second (front) "helper" handle. Safe for oven use. Inside Diam.xH: 9³/₈"x5³/₄". 7 lbs. NSF listed.</p> <p>Approved Brands: Vollrath #47743</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
72.	400	ea.	<p>SAUTE PAN, W/LID, 7 1/2 QT.: Cool handle saute pan has double thick bottom and top. Heavy gauge, dent-resistant aluminum alloy. NSF listed, Weight: 10 lbs., Diameter: 14", aluminum construction</p> <p>Approved Brands: Vollrath #4074</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
73.	500	ea.	<p>LADLE, 2 OZ. (0740020): "Kool-touch" serving ladle, stainless steel, dishwasher safe, plastic coated and curved handle.</p> <p>Approved Brands: Vollrath #58022</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
74.	500	ea.	<p>LADLE, 4 OZ. (0740030): "Kool-touch" serving ladle, stainless steel, dishwasher safe, plastic coated and curved handle.</p> <p>Approved Brands: Vollrath #58044</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
75.	500	ea.	<p>LADLE, TRANSFER (0740070): Polished aluminum 6-1/2" to 7" short handle, 2 quart capacity, one-piece unit, rounded bowl.</p> <p>Approved Brands: Lincoln-Wearever #5330</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
76.	500	ea.	<p>WIRE WHISK, PIANO, 18": Heavy duty piano wire whisk has ergonomic nylon handle that is heat resistant to 475°F. Stainless steel wires. Center reinforcement wire eliminates bending, twisting and deforming. NSF listed.</p> <p>Approved Brands: Vollrath #47006</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
77.	500	ea.	<p>WIRE WHISK, PIANO 24": Whip style, heavy duty piano wire whisk has ergonomic nylon handle that is heat resistant to 475°F. Stainless steel wires. Center reinforcement wire eliminates bending, twisting and deforming. NSF listed. 24"L.</p> <p>Approved Brands: Vollrath</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
78.	500	ea.	<p>BRUSH, PASTRY (0740920): Synthetic bristles made of DuPont Tynex nylon or "Boar Bristle", molded into-the-handle hook to enable the brush to hang on the lip of food pans and/or pots, plastic handle, no metal parts.</p> <p>Approved Brands: Carlisle/Sparta #40378</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
79.	500	ea.	<p>BRUSH, UTILITY (0740930): 6" x 2-1/2", with five rows of tufts, bristles trimmed to 1-3/8"</p> <p>Approved Brands: Carlisle/Sparta "Viking" #40520.</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
80.	100	ea.	<p>FOOD PROCESSOR, 3QT.: Dicing unit's 3 qt. plastic bowl attachment, continuous feed attachment to aid in slicing and grating vegetables, cheeses and slaws. 8"Wx10³/₄"Dx14¹/₂"H. 37 lbs. Also includes a ³/₈" dicing kit. 2HP, prepares up to 800 servings in three hours. Stainless steel "S" cutting and mixing blade, Stainless steel ⁵/₆₄" grating disc and ⁵/₃₂" slicing disc, Food pusher, Pulse switch for greater user control, 120V, On/Off Operation</p> <p>ONE YEAR PARTS AND LABOR WARRANTY</p> <p>Approved Brands: Robocoupe R2</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
81.	150	dz.	<p>TRAYS, FLAT, No Logo (0760020): Constructed of heavy gauge molded fiberglass, flat bottom with 1/2" to 3/5" raised, reinforced edge, deep molded-in color. The finished glaze and color must be impervious to repeated washings in dishwashing machine utilizing a heavy duty chlorine-type powder detergent with 180 degree F rinsing. Must be NSF approved for use in direct contact with food items to be consumed. Size 10" x 14" overall. Tray Color: Beige</p> <p>Approved Brands: Silite Tray #1410FG</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
82.	150	dz.	<p>TRAYS, SIX COMPARTMENT:</p> <p>Red (0799174)</p> <p>Tan (0799175)</p> <p>Blue (0799176)</p> <p>Six (6) compartments, overall size 8-3/4" width x 15" length, molded from tough, durable ABS plastic, will have a smooth shiny surface front and back, and in the food wells, must be highly resistant to breaking, cracking, warping, scratching, and acquiring a permanent food stain from normal use in a school cafeteria. Surface finish must be impervious to an Auto-Chlor type of liquid dishwasher detergent and 180 degree F to 190 degree F rinse water, must be configured to stack on end, side by side, two (2) to each slot in a dishwasher rack measuring 19" x 19". Trays will have stacking lugs for stability. Trays will have a two (2) year written guarantee against breakage. Colors will be Red, Tan, and Blue.</p> <p>Approved Brands: Carlisle/Silite #615</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
			<p>NOTE: The Plastic Pans and Plastic Lids listed below are to be awarded together for compatibility purposes.</p>		
83.	1000	ea.	<p>PANS, PLASTIC, ½ SIZE (0799267): Crystal clear pans, 12" x 10" x 6", made of polycarbonate to allow quick identification of contents, will have smooth surfaces for easy cleaning, textured bottoms for scratch resistance. NSF approved.</p> <p>Approved Brands: Rubbermaid Carb-X # 125P; Continental Carlisle Silite #N10222</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
84.	1000	ea.	<p>PANS, PLASTIC, FULL SIZE (0799268): Crystal clear pans, 12" x 20" x 4", made of polycarbonate to allow quick identification of contents, will have smooth surfaces for easy cleaning, textured bottoms for scratch resistance. NSF approved.</p> <p>Approved Brands: Rubbermaid Carb-X #131P; Continental/Carlisle/Silite #10201</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
85.	1000	ea.	<p>PANS, PLASTIC, 1/6 SIZE (0730870): Crystal clear pans, 6" x 6" x 4", made of polycarbonate to allow quick identification of contents, will have smooth surfaces for easy cleaning, textured bottoms for scratch resistance. NSF approved.</p> <p>Approved Brands: Rubbermaid Carb-X #105P; Continental/Carlisle/Silite #10301</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
86.	1000	ea.	<p>COVERS, PLASTIC, FULL SIZE (0799273): Transparent tight fitting covers to fit full size, 12" x 20", made of lightweight stain resistant polysulfone and will take temperature extremes from -40 degrees F to +300 degrees F.</p> <p>Approved Brands: Rubbermaid Carb-X #134P; Continental/Carlisle/Silite #10210</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
87.	1000	ea.	<p>COVERS, PLASTIC, 1/2 SIZE (0799274): Transparent tight fitting covers to fit 1/6 size pan 6 x 6, made of lightweight, stain resistant polysulfone and will take temperature extremes from -40 degrees F to +300 degrees F.</p> <p>Approved Brands: Rubbermaid Carb-X #128P; Continental Carlisle Silite #N10430.</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
88.	1000	ea.	<p>COVERS, PLASTIC, 1/6 SIZE (0730880): Transparent tight fitting covers to fit full size 12" x 10", made of lightweight, stain resistant polysulfone and will take temperature extremes from -40 degrees F to +300 degrees F.</p> <p>Approved Brands: Rubbermaid Carb-X #108P</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
89.	150	dz.	<p>TEASPOON, FLATWARE (0710560): Flatware, stainless steel, approximate length 6", medium weight, one piece.</p> <p>Approved Brands: Walco Windsor #7201 – Hudson Pattern</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
90.	150	dz.	<p>FORK, FLATWARE (0710550): Flatware, stainless steel, approximate length 7-1/2", medium weight, one piece</p> <p>Approved Brands: Walco Windsor #7205 – Hudson Pattern</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
91.	200	ea.	<p>MEASURING SPOON SET (0730280): Four spoons per set, ¼ teaspoon, ½ teaspoon, 1 teaspoon, and 1 tablespoon sizes. Stainless steel construction, smooth rounded bowls, satin finish.</p> <p>Approved Brands: Jenkins #7328 Halco #2316</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
92.	200	ea.	<p>COLANDER, 16 QT. CAPACITY: Standard 16 Gauge aluminum colander. Base is firmly fitted to bowl with spot welds 3/16in holes for less product waste. 4 lbs.</p> <p>Approved Brands: Vollrath</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
93.	500	ea.	<p>TOMATO CORER: 6¼"L Tomato Stem Corer has black Santoprene® handle. Stainless steel blade. Dishwasher safe.</p> <p>Approved Brands: Nemco</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
94.	500	ea.	SCOOPS, SERVING: #6 SCOOP (0740360) Stainless Steel, thumb spring lever Approved Brands: Vollrath #47139 State pack size: _____ _____ Brand/Number Offered Comments _____		
95.	500	ea.	SCOOPS, SERVING: #8 SCOOP (0740370) Stainless Steel, thumb spring lever Approved Brands: Vollrath #47140 State pack size: _____ _____ Brand/Number Offered Comments _____		
96.	500	ea	SCOOPS, SERVING: #10 SCOOP (0740380) Stainless Steel, thumb spring lever Approved Brands: Vollrath #47141 State pack size: _____ _____ Brand/Number Offered Comments _____		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
97.	500	ea.	SCOOPS,SERVING: #12 SCOOP (0740390) Stainless Steel, thumb spring lever Approved Brands: Vollrath #47142 State pack size: _____ _____ Brand/Number Offered Comments _____		
98.	500	ea.	SCOOPS,SERVING: #16 SCOOP (0740400) Stainless Steel, thumb spring lever Approved Brands: Vollrath #47143 State pack size: _____ _____ Brand/Number Offered Comments _____		
99.	500	ea.	SCOOPS,SERVING: #20 SCOOP (0740410) Stainless Steel, thumb spring lever Approved Brands: Vollrath #47144 State pack size: _____ _____ Brand/Number Offered Comments _____		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
100.	250	ea.	<p>CAN OPENER/MANUAL: Heavy duty can opener's plated steel screw base allows for portability. Pull pin for easy blade replacement. Stainless steel blade, gear and shaft. Cast steel head, handle and knife holder. Easily changeable parts. NSF listed. 7 lbs.. Accommodates cans up to 14" high. Recommended use of up to 50 cans per day.</p> <p>Approved Brands: Edlund</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
101.	200	ea.	<p>SPOON, THREE SIDED (0730030): Heavy gauge stainless steel, heat resistant plastic handle, 13-1/4" overall length.</p> <p>Approved Brands: Vollrath #60142 Johnson Rose #3553</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
102.	1000	ea.	<p>SPOODLE, PERFORATED (0739510): 2 oz., stainless steel, dishwasher safe, with "Grip 'N Serve" handle</p> <p>Approved Brands: Vollrath #61157 Johnson Rose #3252</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
103.	1000	ea.	<p>SPOODLE, SOLID: 4 oz., stainless steel, dishwasher safe, with "Grip 'N Serve" handle.</p> <p>Approved Brands: Vollrath Johnson Rose</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
104.	1000	ea.	<p>SPOODLE, PERFORATED:4 oz., stainless steel, dishwasher safe, with "Grip 'N Serve" handle.</p> <p>Approved Brands: Vollrath Johnson Rose</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
105.	250	ea.	<p>MEASURE, LIQUID, 1QT (0799034): Constructed of Pyrex or other durable translucent materials with side wall graduation (i.e., ¼ cup, ½ cup, ¾ cup, 1 cup with handle).</p> <p>Approved Brands: Cambor #100-MCCW</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
106.	200	ea.	<p>SALT/PEPPER SHAKERS (0730400): Dining type, 3 oz. capacity, 1-1/2" diameter, 3-1/4" high, clear "Lexan" or polycarbonate bottom with polished stainless steel, non-rustable top.</p> <p>Approved Brands: Calico #3452510 Traex #303</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
107.	1000	ea.	<p>SQUEEZE BOTTLES, 12 OZ. (0770200): Plastic squeeze bottles, clear bottom with screw-on clear top</p> <p>Approved Brands: Calico #70-PBD12 Johnson Rose #6962</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
108.	500	ea.	<p>THERMOMETER, FOOD CHECK (0750410): Hi-visibility, bi-therm pocket dial test, shock proof construction, 1" head diameter, range 0/220 degree F, 2 degree divisions, zero-reset adjustment, 5" stainless steel pointed stem, polycarbonate crystal with unbreakable blue nylon plastic pocket sheath with loop to hold stem over hot or cold liquid.</p> <p>Approved Brands: Taylor #6072-1</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
109.	200	ea.	<p>THERMOMETER, FOOD CHECK, DIGITAL: Digital display, -40 to 450 ° F/-40 ° to 232 ° C temperature range, waterproof, antimicrobial plastic, lifetime warranty, accurate for life. Approximately 4-3/4" shaft length. Certified NSF.</p> <p>Approved Brands: Taylor</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
110.	600	ea.	<p>THERMOMETER, OVEN (0750440): Springfield for hanging or standing, 10 degree F divisions, 4-7/8" x 2-1/2", stainless steel, registering from 100 degree F to 650 degree F.</p> <p>Approved Brands: Taylor #5921</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
111.	200	ea.	<p>THERMOMETER, BI-THERM (0750460): Hi-visibility gourmet/microwave oven, dial test, shock proof construction, 1" head diameter, range 50/550 degree F, for deep fry temperatures in 5 degree divisions, reset adjustment, 5" stainless steel pointed stem, polycarbonate crystal, unbreakable blue nylon plastic pocket sheath with loop to hold stem over hot or cold liquid.</p> <p>Approved Brands: Taylor #6073-1</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
112.	400	ea.	<p>THERMOMETER, FREEZER/REFRIGERATOR (0750420): For standing or hanging, range at least -35 degrees F to 75 degrees F, cold zones color coded (i.e., deep freeze and food zone), 2-1/2" high.</p> <p>Approved Brands: Taylor #5923; Duraware/Carlisle #8308</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		
113.	1000	ea.	<p>PAN, STEAM TABLE, FULL SIZE, 4": Pan is NSF listed. Made of 20- 22 gauge stainless steel. Full-Size. 20³/₄"Wx12³/₄"Dx4"H. 14¹/₂ Qt. Capacity.</p> <p>Approved Brands: Vollrath Polar Ware</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		
114.	500	ea.	<p>PAN, STEAM TABLE, SOLID, HALF SIZE, 4": Pan is NSF listed. Made of 22 gauge stainless steel. Half-Size. 12³/₄"Wx10³/₈"Dx4"H. 7 Qt. capacity. Weight: 2 lbs., Width 12³/₄", Depth 10³/₈", Height 4".</p> <p>Approved Brands: Vollrath Polar Ware</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
115.	1000	ea.	<p>PAN, STEAM TABLE, HALF LONG, 4": Pan is NSF listed. Made of 20- 22 gauge stainless steel. Half-Size Long. 20³/₄"Wx6³/₈"Dx4"H. 7 Qt. Capacity. Weight: 2 lbs. Width 20³/₄", Depth 6³/₈", Height 4"</p> <p>Approved Brands: Rubbermaid #7381 Calico #44-0343</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
116.	1000	ea.	<p>PAN, STEAM TABLE, SOLID, HALF SIZE 4": Pan is NSF listed. Made of black polycarbonate. Withstands temperatures from -40 to 375 FH., microwave safe, stain and scratch resistant. Half-Size. 12³/₄"Wx10³/₈"Dx4"H. 7 Qt. capacity. Weight: 2 lbs., Width 12³/₄", Depth 10³/₈", Height 4".</p> <p>Approved Brands: Rubbermaid Cambro</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		
117.	1000	ea.	<p>PAN, STEAM TABLE HALF LONG 4in. Pan is NSF listed. Made of black polycarbonate. Withstands temperatures from -40 to 375 FH., microwave safe, stain and scratch resistant. Half-Size Long. 20³/₄"Wx6³/₈"Dx4"H. 7 Qt. Capacity. Weight: 2 lbs. Width 20³/₄", Depth 6³/₈", Height 4"</p> <p>Approved Brands: Rubbermaid Cambro</p> <p>_____</p> <p>Brand/Number Offered</p> <p>Comments _____</p>		

Item:	Qty:	Unit:	Description:	Unit Price	Extended Price (Unit price x's qty)
118.	100	ea.	<p>DOLLY (0799700): Universal drum dolly, heavy duty, 24-3/8" diameter x 7-1/8" height.</p> <p>Approved Brands: Rubbermaid #2650</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		
119.	300	ea.	<p>UTILITY CART, 3 SHELF: Cart has stain and impact resistant plastic construction. No tools required for assembly. 4" swivel caster. Brushed aluminum legs with plastic shelves and handles. Shelf dimensions: 16³/₄"Wx29¹/₂"D. 11" between shelves. Two handles with handle grips. 500 lbs. capacity. 20"Wx42"Dx37¹/₂"H overall. 39 lbs.</p> <p>Approved Brands: Rubbermaid Metro Carlisle</p> <p>State pack size: _____</p> <p>_____</p> <p>Brand/Number Offered _____</p> <p>Comments _____</p>		

DRUG FREE WORKPLACE

Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids, which are equal with respect to price, quality, and service, are received by the State or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process.

Established procedures for processing tie bids will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:

- 1) Publish a statement notifying employees that the unlawful manufacture distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2) Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3) Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
- 4) In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employees will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5) Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6) Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Vendor's Signature _____

U.S. Department of Agriculture

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – Required for Lower Tier Covered Transactions Over \$100,000 per Bid, Contract or for Requests for Proposals

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension 7 CFR Part 3017, Section 3017.510, participants responsibilities. The regulations were published as Part IV of the January 30, 1980, Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture with which this transaction originated.

Before Completing Certification, Read Instructions On The Following Page

The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or have been voluntarily excluded from participation in this transaction by any federal department or agency.

Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participants shall attach an explanation to this proposal.

Organization Name

PR/Award Number or Project Name

Name(s) and Title(s) of Authorized Representatives

Signature

Date

Instructions for Certification

By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.

The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

The terms “covered transaction”, “debarred”, “suspended”, “ineligible”, “lower tier covered transaction”, “participant”, “person”, “primary covered transaction”, “principal”, “proposal”, and “voluntarily excluded” as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.

The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

The prospective lower tier participant further agrees by submitting this form that it will include this clause titled “Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – Lower Tier Covered Transactions” without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

A participant in a covered transaction may rely upon a certification of prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

Reference Release Form

I _____ being of _____
 (Name/ Title) (Name of Company)
 gives Escambia County School District, Florida authorization to check our company's previous performance.

Authorizing Signature: _____

IF CURRENTLY DOING BUSINESS WITH THE ESCAMBIA COUNTY SCHOOL DISTRICT, the School District may be used as your reference.

REFERENCE

COMPANY NAME:

COMPANY ADDRESS:

CONTACT PERSON:

PHONE NUMBER:

FAX NUMBER:

STOP

Remaining to be completed by the ECSD

TECHINCAL PERFORMANCE

EXCELLENT UNSATISFACTORY

FACTORS/RATINGS	6	5	4	3	2	1	N/A
Completion of major tasks/millstones/deliverables on schedule.							
Responsiveness to changes in technical direction							
Ability to identify risk factors and alternatives for alleviating risk.							
Ability to identify and solve problems expeditiously.							
Ability to employ standard tools/methods							

MANAGEMENT PERFORMANCE

EXCELLENT UNSATISFACTORY

FACTORS/RATINGS	6	5	4	3	2	1	N/A
Overall communication with staff							
Effectiveness and reliability							
Ability to recruit and maintain qualified personnel							
Ability to manage multiple and diverse projects/tasks from planning throughout execution.							
Ability to effectively manage subcontractors							

MANAGEMENT PERFORMANCE (continued)							
	EXCELLENT			UNSATISFACTORY			
FACTORS/RATINGS	6	5	4	3	2	1	N/A
Ability to accurately estimate and control cost to complete task							
Overall performance in planning, scheduling, and monitoring							
Use of management tools (e.g. cost/schedule, task management tools)							
CUSTOMER SATISFACTION							
	EXCELLENT			UNSATISFACTORY			
FACTORS/RATINGS	6	5	4	3	2	1	N/A
How would you rate the Contractor's overall technical performance on this contract/order?							
How would you rate the Contractor's ability to be cooperative, business like and concerned with interest of the customer?							
Total Dollar Amount of Contract							
Additional Comments							
Would you use this Contractor again	YES		NO				

USDA CERTIFICATE OF INDEPENDENT PRICE DETERMINATION

- (A) By submission of this offer, the offeror certifies and in the case of a joint offer, each party thereto certifies as to its own organization, that in connection with this procurement:
- (1) The prices in this offer have been arrived at independently, without consultation, communication, agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other offeror or with any competitor;
 - (2) Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the offeror and will not knowingly be disclosed by the offeror prior to opening in the case of an advertised procurement, or prior to award in the case of negotiated procurement, directly or indirectly to any other offeror or to any competitor;
 - (3) No attempt has been made or will be made by the offeror to induce any person or firm to submit or not to submit an offer for the purpose of restricting competition.
- (B) Each person signing this offer certifies that:
- (1) He or she is the person in the offeror's organization responsible within that organization for the decision as to the prices being offered herein and that he or she has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above; or
 - (2) He or she is not the person in the offeror's organization responsible within that organization for the decision as to the prices being offered herein, but that he or she has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated and will not participate, in any action contrary to (A)(1) through (A)(3) above, and as their agent does hereby so certify; and he or she has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above.

Signature of Vendor's Authorized Representative

Date

Title

In accepting this offer, the National School Lunch Program Sponsor certifies that the Sponsor's officers, employees or agents have not taken any action, which may have jeopardized the independence of the Vendor's offer to which this document is attached and referred to above.

Signature of Authorized Sponsor Representative

Date

I state that _____
(Name of my Firm)

understands and acknowledges that the above representations are material and important, and will be relied on by the Escambia County School District in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment from the Escambia County School District of the true facts relating to submission of bids for this contract.

(Name and Company Position)

SWORN TO SUBSCRIBED

BEFORE ME THIS _____ DAY

OF _____, 19__

NOTARY PUBLIC

My commission expires: _____